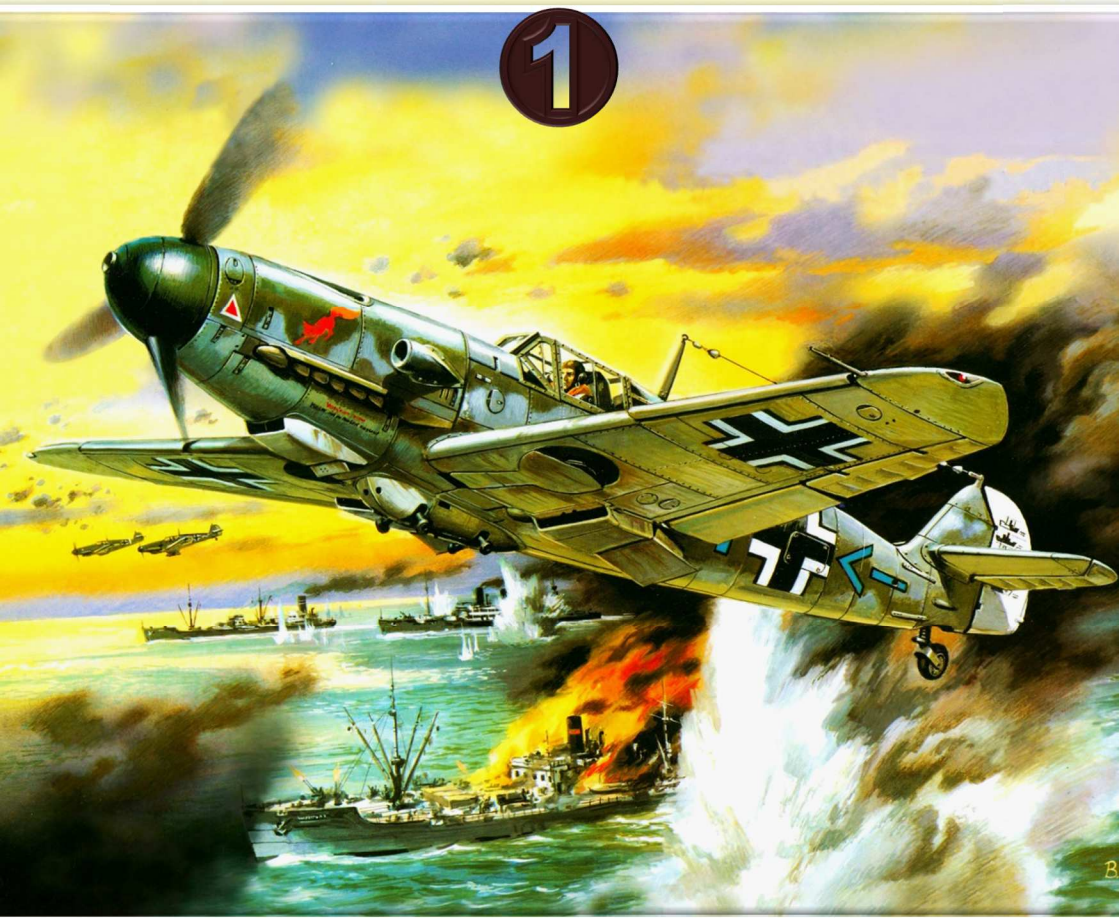


# *Voice of the Eagle*

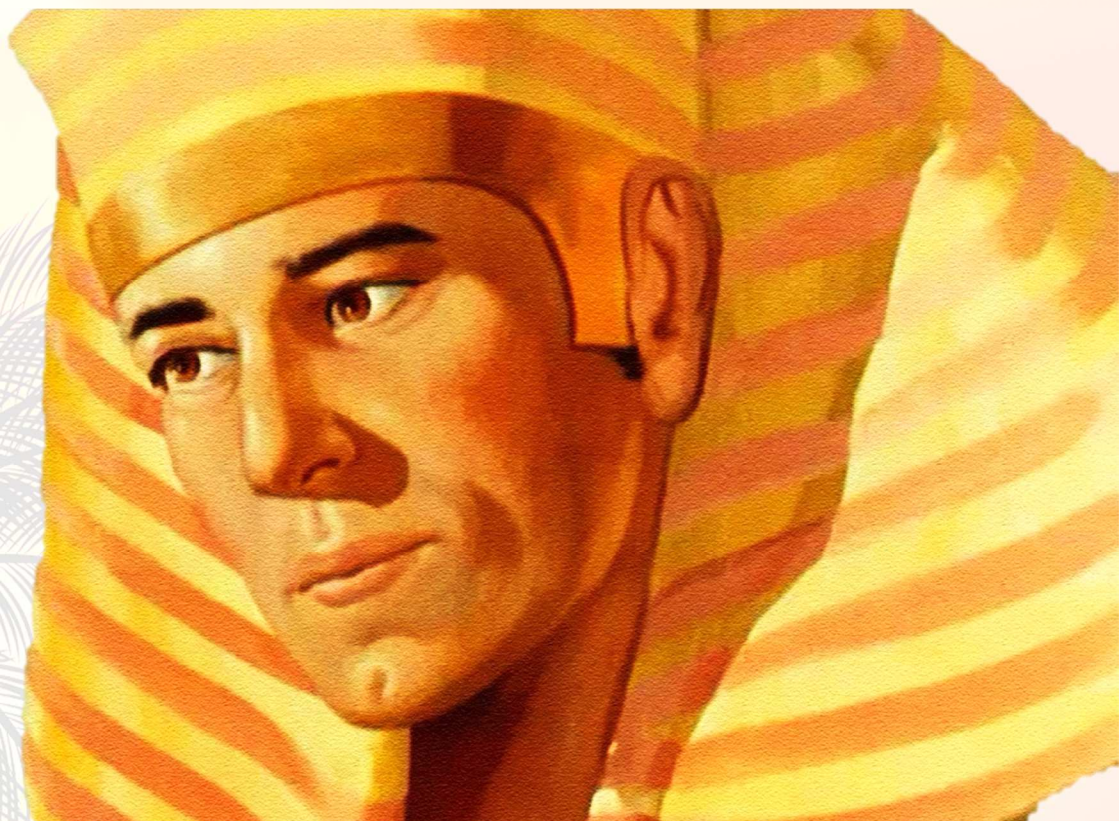
December 4, 2021

1



FROM THE SERMONS OF  
**WILLIAM MARRION BRANHAM**

***Remember, Joseph by  
revelation saved the world, by  
his great prophecy. The world  
would have died if it hadn't  
have been for Joseph***



**WILLIAM MARRION BRANHAM**

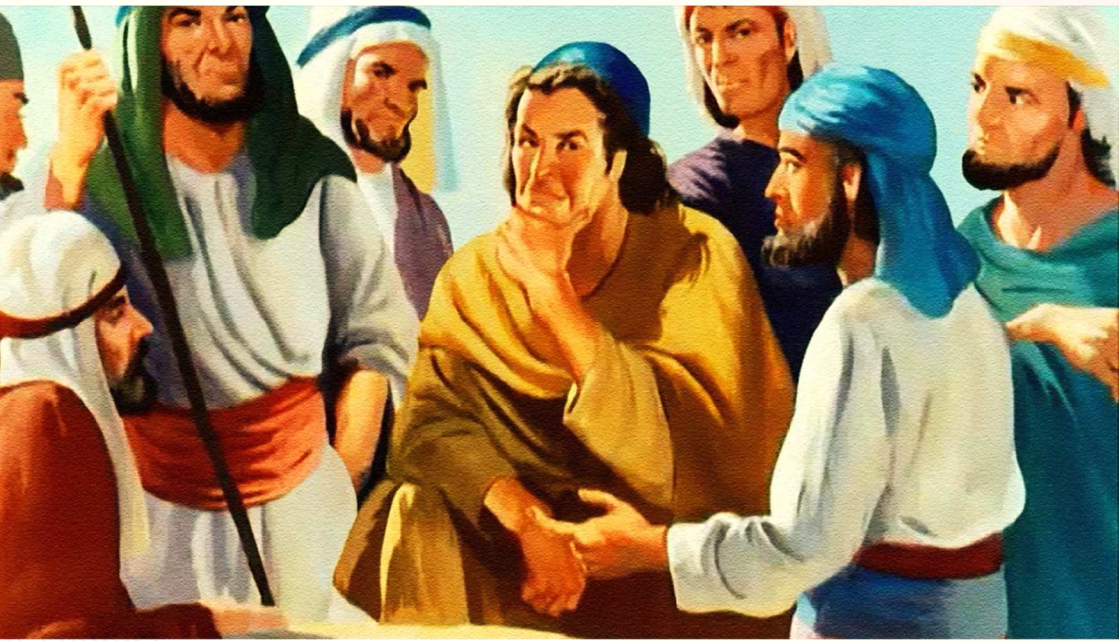


153 Look at Joseph, born among his brethren, the patriarchs; not the last one (next to the last one; Benjamin was the last one), but just before the last, see, just before it.



~ 3 ~

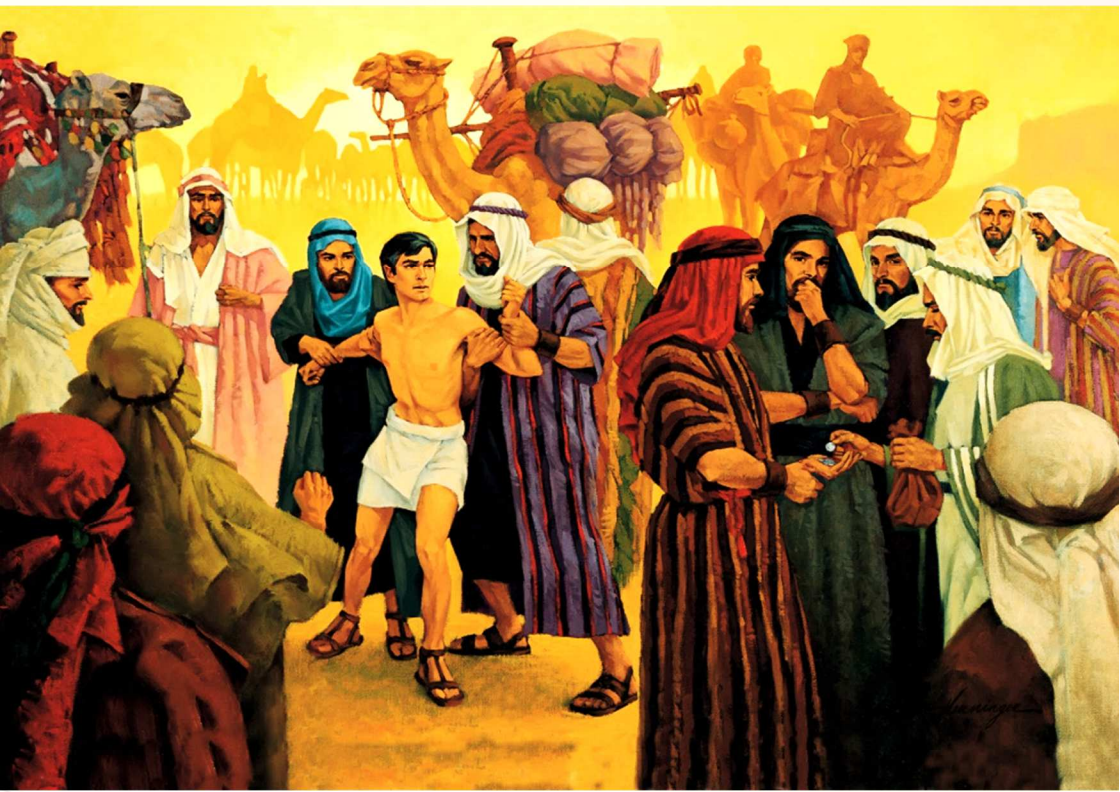
Hated of his brothers, loved of his father. He was hated because he was a spiritual man.



He could interpret dreams, they were exactly right. He could see visions, foretell



things that would happen. And they hated him. He was sold for thirty pieces of silver.



154 What did they hate Jesus for? They called Him Beelzebub because He was

~5~

the Word, and the Word can discern the thoughts that's in the hearts. They hated Him. And they sold Him for thirty pieces of silver.





155 He was throwed into a pit, Joseph was, supposingly to being dead.



His bloody coat was left behind, like Jesus' bloody garment that was taken up from the cross, the robe that

He wore, to identify His death. But what did God do to Joseph? He brought him up out of the pit, set him at the right hand of Pharaoh. And no man could see Pharaoh, only see Joseph.





And when Joseph left the palace, trumpets blowed and a proclamation went forth, “Every knee bow, Joseph is approaching.”

156 The same thing, Jesus. He was taken from the pit, supposingly where He was dead, and raised up and sits at the right hand of the Majesty. “No man has seen God at any time, but the only Begotten of the Father. And when He leaves there, the trumpets will sound, and every

~ 9 ~

knee shall bow and every  
tongue shall confess.” See,  
He’s the Prince of prosperity.





~ 10 ~

Look what Egypt done then, it saved the whole world, a drought come on. So, so will it be at the coming of the Son of man. The knee, every knee shall bow and every tongue shall confess to Him being.

*64-0112 - Shalom*

*Rev. William Marrion Branham*



2

91 And we find out then, in Joseph, that Joseph was a peculiar-born boy, the last, the top part of the foundation, where the masterpiece was to be built upon. It come from faith, and to love, and to grace, it come to perfection. And so did it, from the feet of the beginning, come forth unto perfection in Christ. Notice how that He was portrayed in Joseph, the top of the



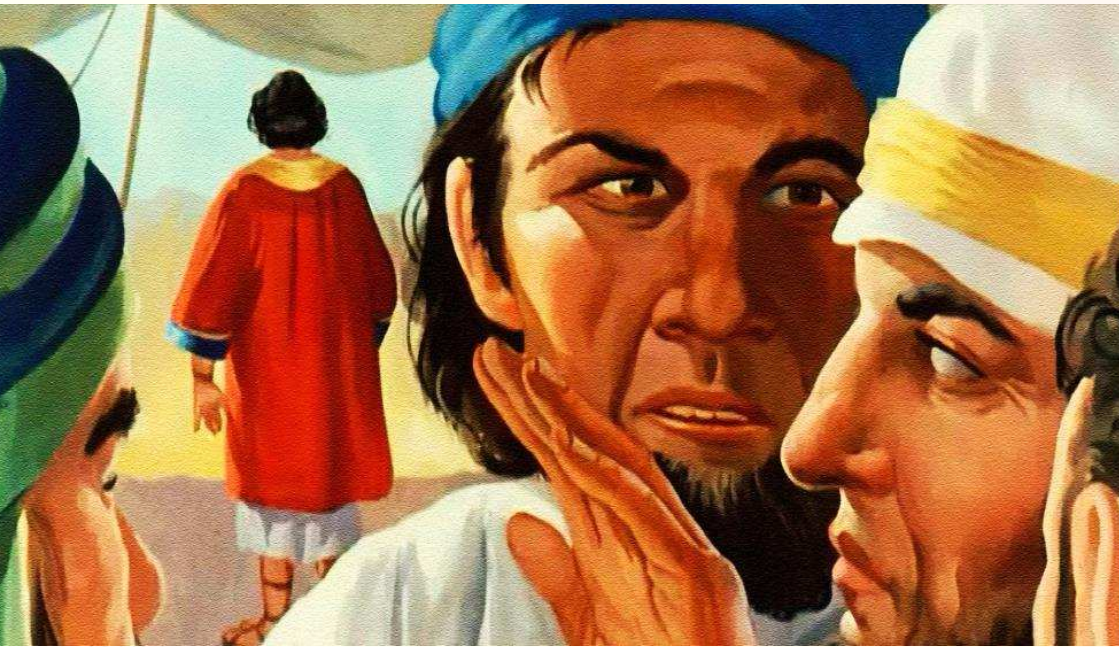
foundation, the most perfect of all of them.

92 We find that Joseph was born to his family. And he was by the legal woman, actually, which was Jacob's wife. And notice, also, that when he was born, his father loved him; and his brothers hated him, without a cause. Why did they hate him? Because he was the Word.

See the very foundation? See how the head of the foundation come? Now, look

~ 13 ~

at the Head of the body,  
comes. Now watch the Head  
of the Bride come. He was the  
Word.



And they hated him  
because he was a seer. He  
foresaw things, and told them.

They happened. No matter how long it lingered, it happened just the same. And by being spiritual, he was excommunicated from his brethren. They ought to have loved him. But they hated him, because he was a prophet and he was spiritual. And they hated him.

93 Notice, he was sold for almost thirty pieces of silver; throwed into a ditch, and supposedly be dead, but was took up from the ditch.

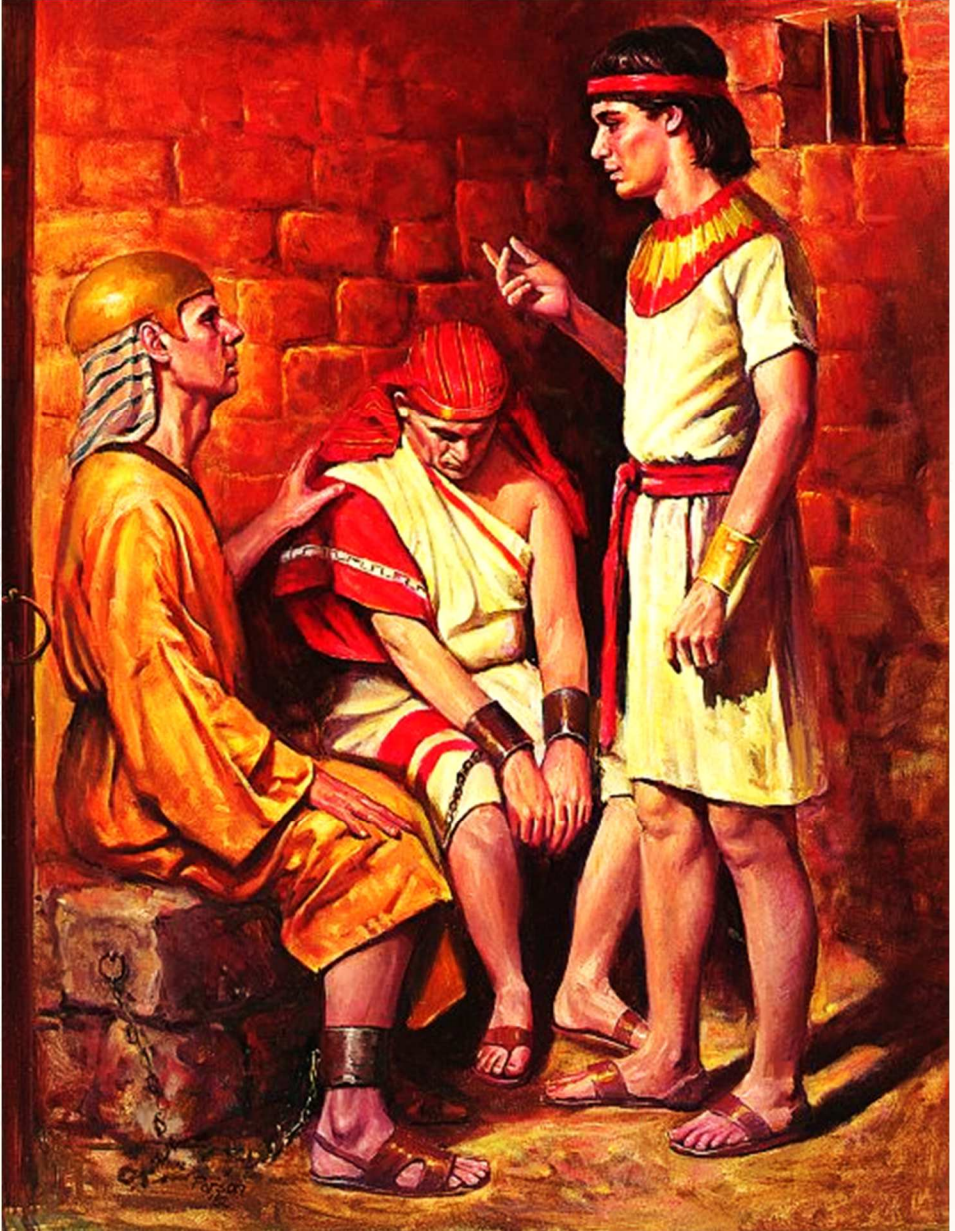




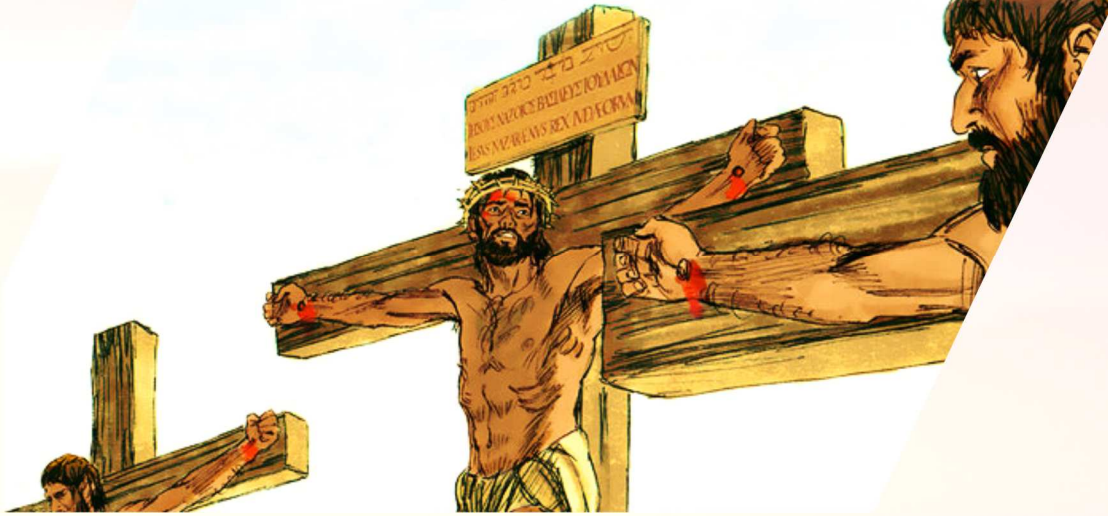
And in his time of temptation, in the prison; the butler and the—the baker, we know that the butler was saved and the baker was lost. And in Christ's prison house, on the cross, one was saved

~ 16 ~

and the other one was lost;  
two thieves, two wrongdoers.







94 And we notice he was taken from his prison, to the right hand of Pharaoh; that no man could speak to Pharaoh, only through Joseph. And when Joseph left that throne of Pharaoh, and the trumpet sounded throughout Egypt, the blast went forth and said, “Bow the knee, everybody, Joseph is coming forth!”



95 So will it be with Jesus. How He was loved of the Father, and hated of them denominational brethren, without a cause. He was sold for thirty pieces of silver, as it was; and put into the ditch, supposingly to be dead. On the cross; one lost and the other one saved. And was lifted up from the cross; and sets at the right hand of God, in the Majesty, the great Spirit which had been reflected in Him. And no man can speak

to God, only through Jesus Christ. Think of it! And when He leaves that Throne, starts forth, “The trumpet will sound, and every knee shall bow and every tongue shall confess.”

96 Remember, he was the son of prosperity. Everything that he did prospered. Whether it was prison, or wherever it was, it come out right.

And hasn't He promised for His children that He'd make everything work together for

the good? Whether it was sickness, prison house, death, sorrows, whatever it was, that it would work for the good to them that loved Him. He promised it, and it must be so. It's got to be there. It's figurative, spoke to us in Him. He was that perfect Image of God. Now we see here, also, that when He comes again...

97 Remember, Joseph by revelation saved the world, by his great prophecy. The world



would have died if it hadn't have been for Joseph.

And the world would—would be dead if it hadn't have been for Jesus. “For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish.” God is reserving Life.

98 On and on we could go! Because, He was simply the match of David. He was the match of Moses. He was the match of Elijah. He was the match of Joseph. Everything

is a portrayed or foretold by Him in the Old Testament, matched right into that, (what is it?) showing a perfect Redeemer. That, we could put our old dirty clothes into the laundry, go claim it again. It's been washed in the Blood of the Lamb. We can claim what's our own. And everything that He died for, we can claim it. So, He was the perfect Word, portrayed.

*64-0705 - The Masterpiece*

*Rev. William Marrion Branham*

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# *That Was A Great Dove*



**WILLIAM MARRION BRANHAM**



119 The dove is used in the Bible as a symbol of peace, and also it's used by nations as a symbol of peace. We have nations...Our nation is represented by an eagle. And there's other birds of other nations, Rome has an eagle, Germany has an eagle; many of them, great birds of the sky. But in all of them, the dove symbolizes peace in all nations. It's a universal thing.

120 Just like Brother Green said one night, Brother Pearry

~ 3 ~

Green said, “The symbol of surrender is ‘raise your hands.’ Any nation, raise up your hands, it’s surrender.” He said, “When you sing, raise up your hands, you surrender it all.”



~ 4 ~

121 And the dove is the symbol of peace in every nation. Why is it done? Because of its gentleness, and because of its innocence. That's the reason it symbols peace.





~ 5 ~

122 Another thing about the dove, it is a home-loving bird. It loves to stay home.



123 And another thing it is, it's always loyal to its mate.

The dove, male or female, never leave one another. That female finds her mate in mating season. See, that's complimentary to God's great creation. That's the reason He made Eve a by-product. See? If she'd been made like other females, when the time come for her mating time, she'd found her mate; but she could any time. See? And that's the way, that's what it is. I just...We don't want to go into that, because I've got it

~ 7 ~

on *Marriage And Divorce*, and so forth. And how it...But yet she's honorable and brought that virtue, and you know how I preached on it the other night. All right, notice, she's got a great responsibility.



~ 8 ~

124 But the dove is always loyal to his mate. Always! Never leaves her.





125 And may I stop here just for a minute, to say this: a true Bride, female dove, is loyal to her Mate, too. It won't inject any dogmas, any denominational doctrines, anything of the world. It'll stay loyal to its Mate, the Word; always loyal.

126 And by this home-loving conduct, by the conduct of its home-loving, it has been successfully used for a carrier pigeon. Because it loves home, you turn it loose

~ 10 ~

anywhere, it'll always go back home. It'll go back home.



127 We'd like to stress on that a little while, and you

Christians would understand what I mean. It always finds its way back home, so therefore it's been used for carrier pigeon. It's used in time of war, used to be; they still use them, carrier pigeons to carry a message. So you see then, that makes the dove, both by God and man, a messenger; a dove is a messenger. It was a messenger to Noah, to tell Noah that "there's peace again." It was used by God to

~ 12 ~

vindicate that this was His Son, “the Sacrifice to bring peace upon the earth and goodwill to men.” It was used as a messenger.







128 Right here I have a little story in my mind, I read one time out of a book. Now, I don't want to say this is sure, it may be in *The Decline of the First World War*. I'm not positive of that now; if you miss seeing it, then I'm wrong. I either read it in a

~ 14 ~

book...it's been many years ago. But it was certainly a—  
a...really a—a dramatic thing that happened.

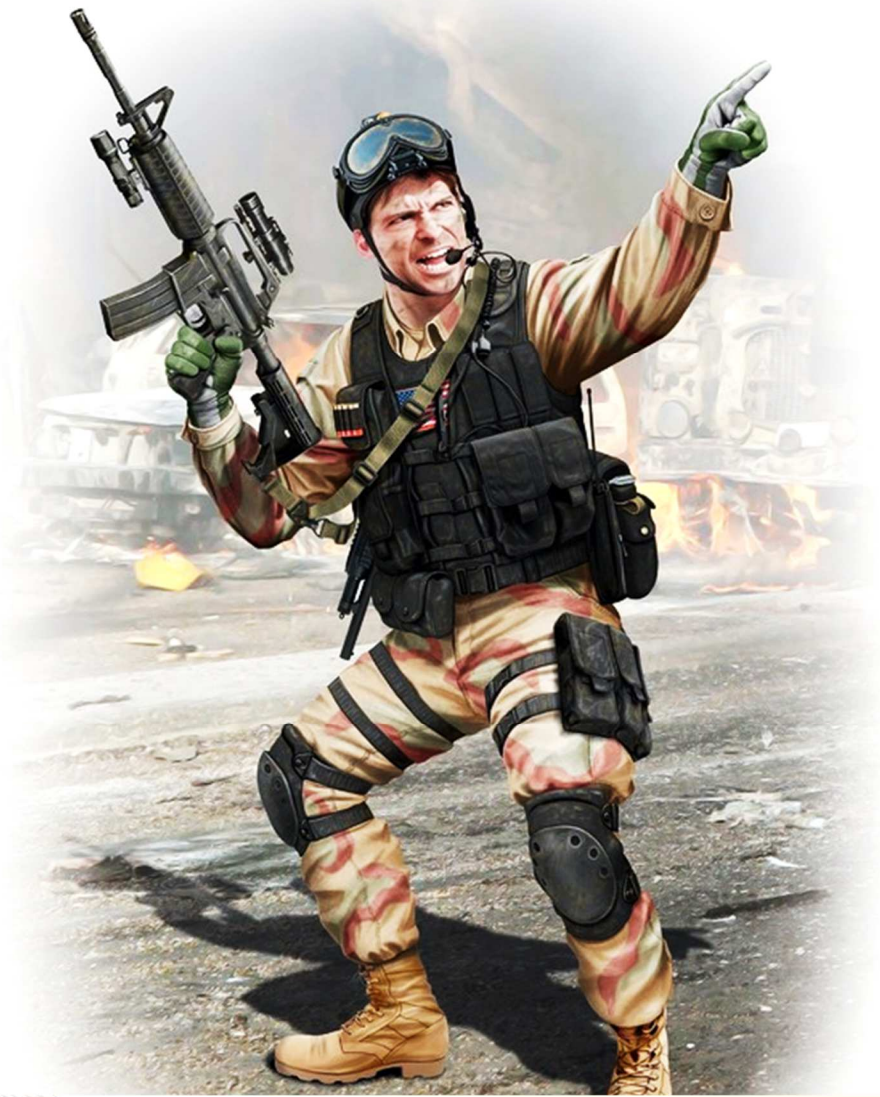


129 The American soldiers was pinned down by German machine-gun fire, and they were in kind of a pit. You soldiers, I guess, understand how they were on a reconnaissance somewhere. And they was pinned down, and they had just a little bit of ammunition left. And the Germans was moving in great units, moving in everywhere. And they knowed that unless they'd get some reinforcement, some

help, that they would soon all die; (they had to) the Germans coming right down off the mountain, looking right down their neck, going right into them like that.

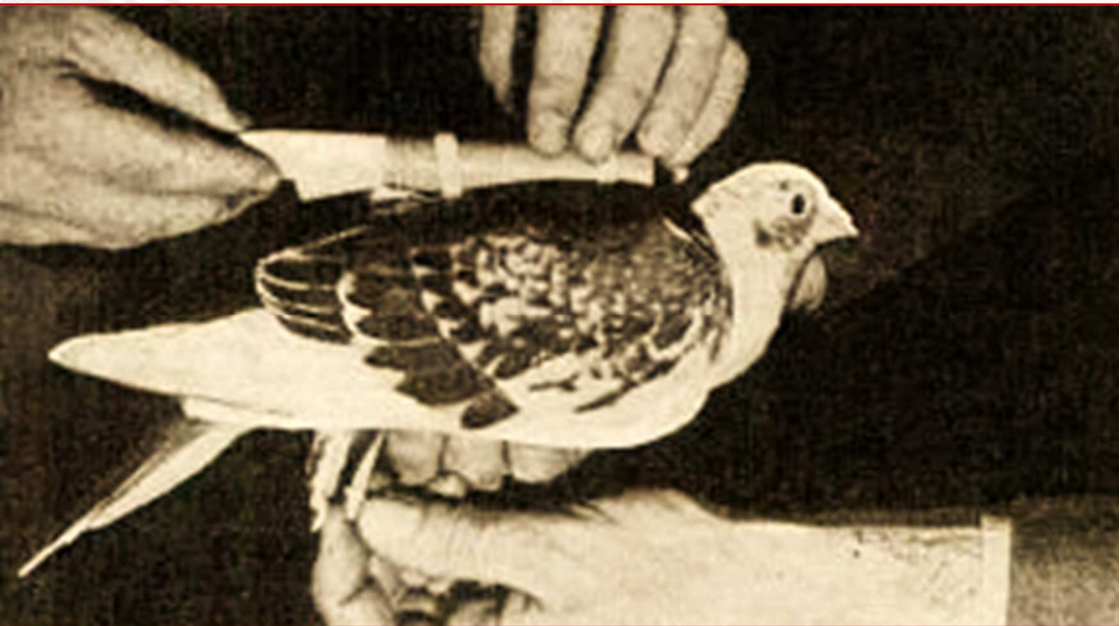
130 And one of them happened to remember that he had a little mascot, a little pigeon. So he knew that this pigeon, if it could get out of there, would carry the message to the main headquarters to where they'd been stationed.



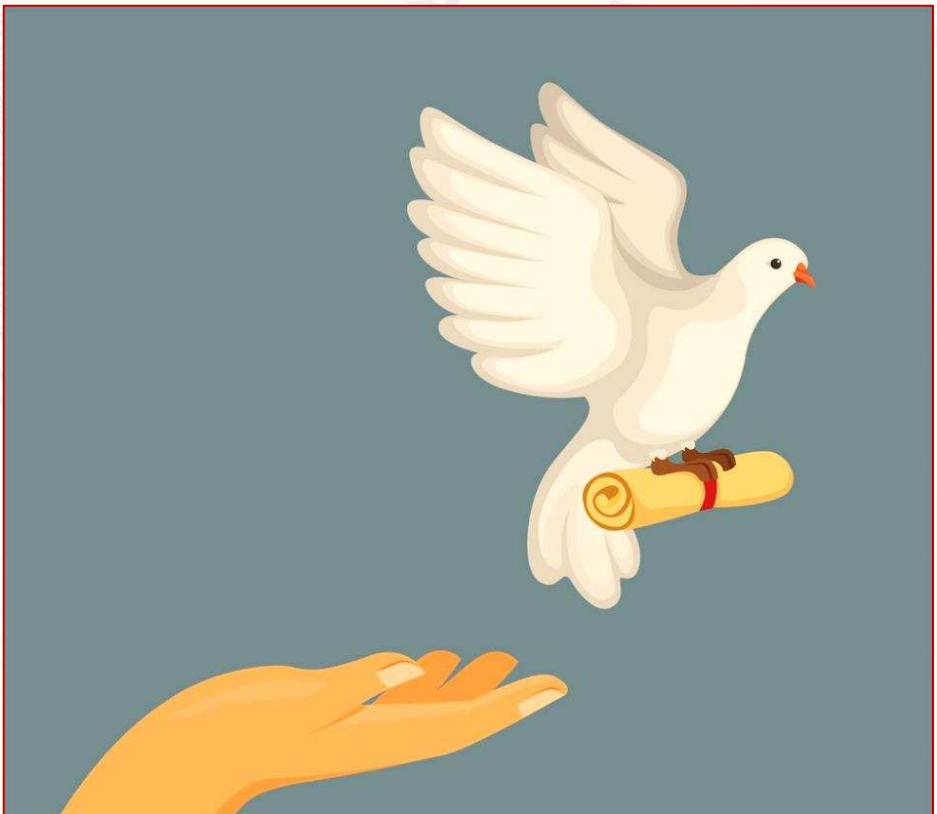


And so they set down and  
wrote on a note, “We are  
pinned down in  
*a certain* position at

a *certain* area. We're out of ammunition, in a few hours we'll have to surrender or either we'll be massacred." And they pinned this, or tied it on the—the foot of this little dove and turned him loose.

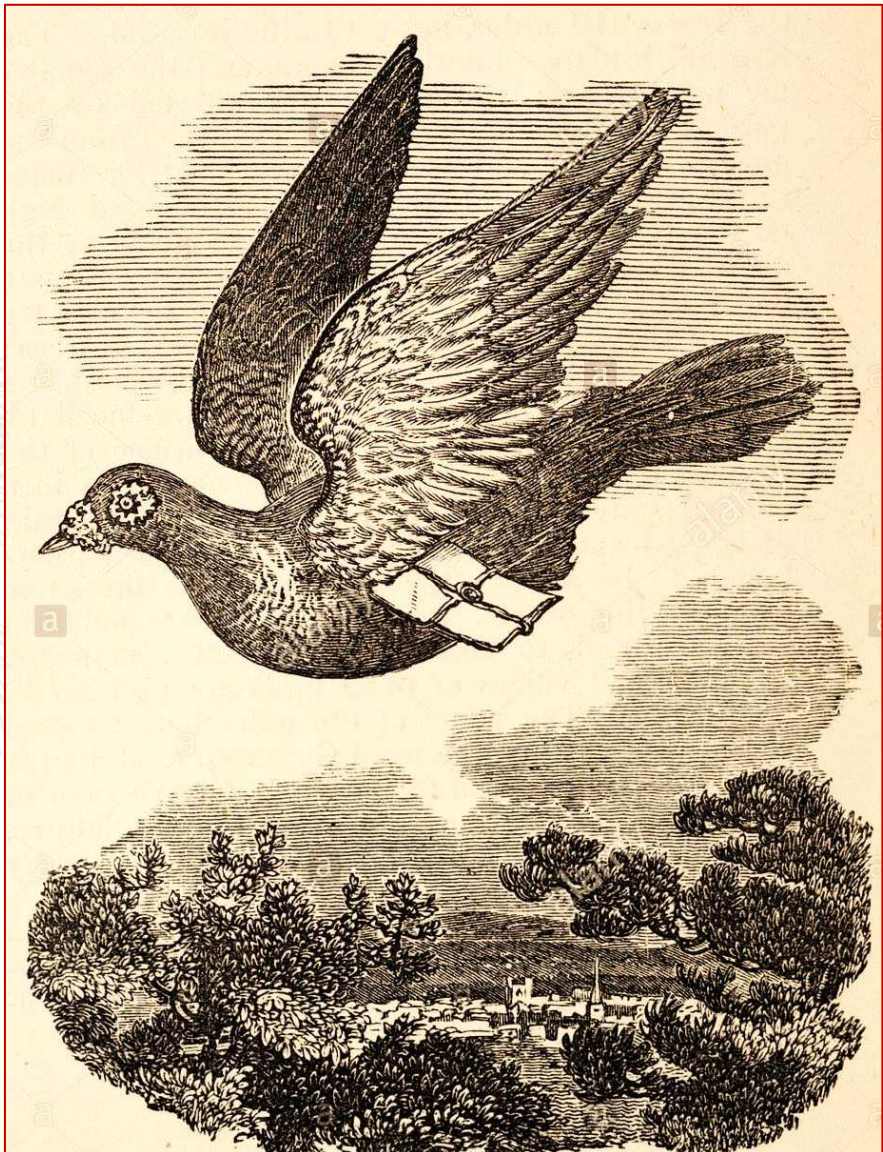


131 Now, he's a home-loving bird, so he...what does he do? He takes back home for his...meet, find his mate. She was worried about him, he'd have to come back home.





132 And as he went up, the  
Germans seen what had  
happened.





So the thing they done, they started shooting at the dove. And one of them hit him with a .30 caliber machine gun, or bullet, it broke his leg. Another one tore a big hunk out of his back. His chest was bruised all the way across. One of his wings was crippled, the end shot off of it, and he flew sideways. But he kept climbing, and finally he made it. Crippled, wounded, broken, bruised, but he fell in

~ 22 ~

the camp with the message.  
That was a great dove.



133 But, oh, brother, Isaiah 53 tells us of One, came down from Home and all that was good.

*And he was wounded for our transgressions, he was bruised for our iniquity: the chastisement of our peace was upon him; and with his stripes we were healed.*

134 Sickness, superstition, and devils had us pinned down, there was no way out, the church had gone wrong, they had went off on

denominational things (and the Pharisees, Sadducees, and washing of pots and pans), and the Word of God become of no effect. But this little Dove came down, and there's only one thing could take place: there had to be a redeemer.

*65-1128E - On The Wings Of A  
Snow-White Dove  
Rev. William Marrion Branham*

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***He was born in a very odd  
birth, like the Lord Jesus.  
He was born in the time of  
persecution, like the Lord  
Jesus***



**WILLIAM MARRION BRANHAM**

33 And Moses was born with a gift of faith; great faith Moses had. We see it, after a while, coming out in him. And he was born in a great family, as we know how that his father and his mother, and come from a family of Levi. Which, the story here, previously to this, in the Book of—of Exodus, so beautifully gives the life of this great character. And he was one of the—the greatest characters

of the Bible, for he was strictly a type of the Lord Jesus.

34 He was born in a very odd birth, like the Lord Jesus. He was born in the time of persecution, like the Lord Jesus. He was born to be a deliverer, like the Lord Jesus. He was hid of his parents, away from the enemy, like the Lord Jesus. And he come to his time of service, like the Lord Jesus. He was a leader, like the Lord Jesus. He was a prophet, like the Lord Jesus.

And he was a law-giver, like the Lord Jesus.

35 And we find out that he died on the Rock, and he must have rose again and everything, because, eight hundred years later he was standing on Mount Transfiguration, talking to the Lord Jesus. See? Angels packed him away. No one knows where he is buried. Even the devil didn't know that. Frankly, I don't believe he ever was buried. I—I



believe that the God packed him away, and—and he died on the Rock that he had followed all the days of his life.

36 And he was a perfect type of Christ. He was a king over the people. He was a law-giver. He was a—he was a—a sustainer to the people. He was everything, in—in type, that Christ was.

*63-0714M - Why Cry? Speak!*

*Rev. William Marrion Branham*

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***Here, Before There Is A  
Desire In Here There  
Has To Be Something  
Create That Desire***



**WILLIAM MARRION BRANHAM**

20 If you believe, whatever you believe... If you come to the meeting tonight, just to find something to go away to criticizing it, devil will show it to you; you'll see it. And if you come to find something about God, that you could go away and be blessed, God will show it to you. Whatever you desire, whatever you are, "As a man thinketh in his heart, so is he." You go away and say, "Well, I—I didn't expect to be called

in the prayer line.” Well. “I—I didn’t expect the Holy Spirit to speak and call me out here.” If you don’t expect it, you won’t receive it. But, as you believe (See?), expectancy...

My mother one time sent me to a place to meet her sister. I’d never seen her. She told me what I would look like, what she would look like. Said, “Now, she’ll have a high forehead.” Said, “She’s got dark hair.” My mother’s a half-breed; she’s an Indian. And so



she said, “She’ll have a high forehead. She’s got thin hair.” And described how she looks. Said, “She’s thin, little woman.” And said, “You’ll know her by certain descriptions.”

And I was looking through the audience, and I had some idea of what she looked like, and as soon as I seen her I said, “You’re my Auntie.”

She said, “Who are you?”

And I said, “You know Ella Branham?”

Said, "Yes."

I said, "That's my mother."

She said, "My sister." And there we was. See?

21 Now, we ought to have some idea tonight, what the Holy Spirit in Its operation should look like. The... Jesus described to us just what the Church of the living God will look like. He said, "In My Name they'll cast out devils; they'll speak with new tongues; if they take up serpents or drink anything, it

won't harm them. If they lay their hands on the sick, they shall recover. The things that I do shall you do also," know the thoughts of the heart and describe, discern, so forth. Is that right?

Now, if you're looking for God, that shows that there's something somewhere here that you're looking for. Now, David said in the Scriptures, "When the deep calleth to the deep..." The deep calls to the deep, in other words, when

there's a—a desire in here,  
there's something out there  
that's causing... In other...  
Here, before there is a desire  
in here there has to be  
something create that desire.  
See? And if there's a creator  
to create that desire of that  
creation. You get what I  
mean?

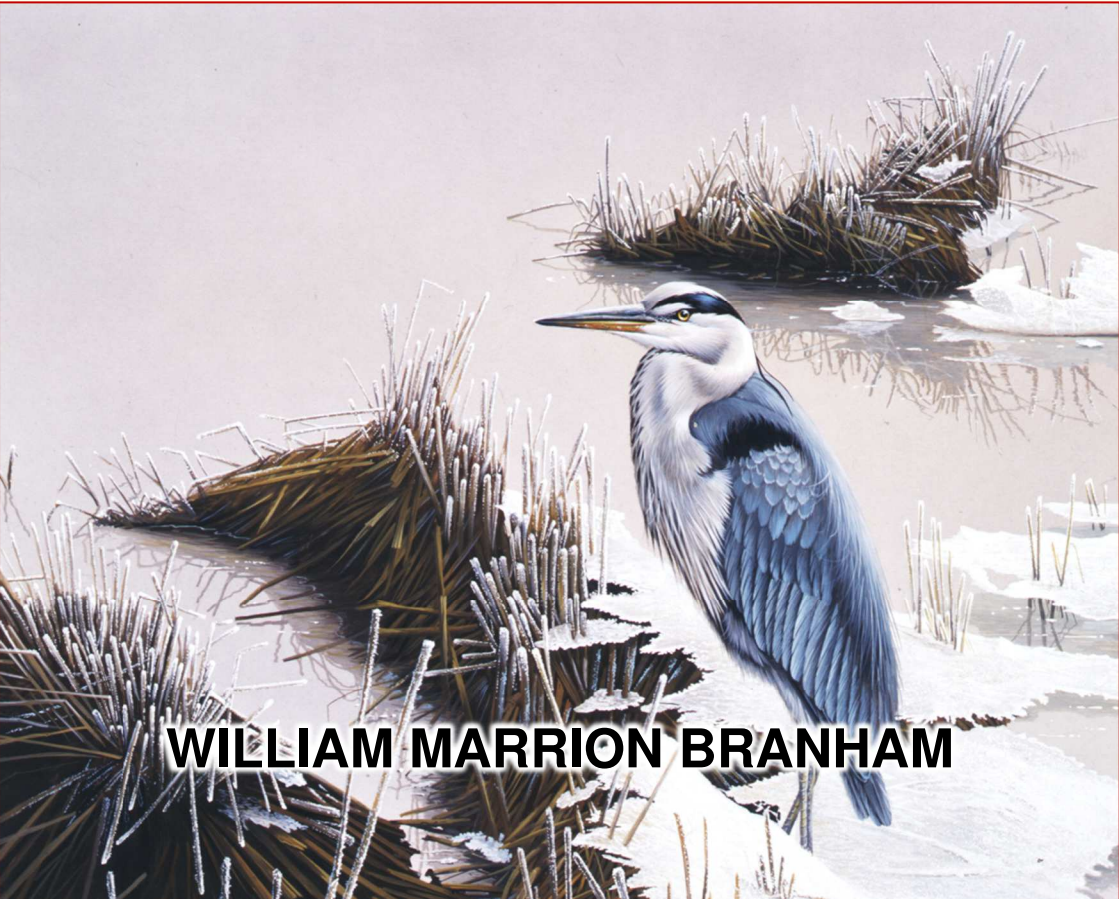
*51-0930E - Expectation*

*Rev. William Marrion Branham*





***What we need is a Holy Ghost atmosphere (That's right.), an atmosphere where the power of God's a moving, one accord, one place, gathered together under that atmosphere of expecting God to move down and do signs and wonders.***



**WILLIAM MARRION BRANHAM**

59 Just as you expect, that's what you get. But you come to the meeting expecting to see the glory of God moving, the power of God, sinners being saved, filled with the Holy Ghost, sickness being healed, then watch what God shows you. Yes, sir.

See, you are a creator in yourself. If you're... How many's borned-again say, "Amen?" [Congregation says, "Amen."—Ed.] Do you know

each one of you is a creator? You are a part of God; you're a son of God, an offspring of God, a daughter of God. Is that right? Then you are a creator.

Now, did you ever see people, they were nice people (I ain't saying this for any back now.), nice people but you just couldn't hardly stand to be around them. You know that. Nice people, it's their atmosphere they're in. Then you've seen other people that

~ 4 ~

you just long to be with them,  
is that right? It's that  
atmosphere that's around  
them all the time.





Now, my wife setting back here, she don't know this, but... She's supposed to be here somewhere. And you can imagine in our home about what takes place in a run of a day: people coming, going like that. And I go in sometimes, and the poor little fellow in there in the kitchen crying, not even a chance to cook the children anything to eat through the day. And—and there it is.



And the little kiddie, the little girl about two years old, little Sarah, and Rebekah, and they're in there, and they're crying and going on. And my wife crying, she'd look up, she'd say, "Bill, I'm just about to go crazy. I just don't know

what I'm going to do." She said, "I..." And gray-headed at thirty-four years old. And so I said, "Well now, that's right, honey."

60 I never—don't fuss at her. See? No. "That's—that's right, honey." See? "It's—it's very bad, but you see we're—we're serving the Lord, so we..." See, what I'm doing all the time in my heart, I am trying to create a different atmosphere. They're all

~8~

nervous and they're tore up.  
See?





Now, I was thinking in my heart, “O Lord, now send Your Presence and Your love to my poor little tore up wife.” And I say, “Yes, dear. That’s right.” I say, “What was this here?”

“Oh, we haven’t had anything to eat and...”

I say, “Well, there probably won’t be anybody else in for next couple of hours. Let’s get something to eat. And I’ll help you.” And I’ll start getting up my sleeves.

She'd say, "Now, look, young man, you might be able to help me wash dishes but you can't cook."

I will say, "Who can't cook?" Like that, you know, just going on. "Well, you haven't never seen me fry potatoes yet. I was raised on them," like that—something like that. And I'll see a little bitty smile trickle on one side, you know.

And the first thing you know, I come over, and I put

my hand on her. She don't know what I'm doing yet. And I say, "Bless your heart, honey. I—I'll tell you, I'll help you do this." And then down in my heart I'm saying, "Lord, send my peace—Your peace that's in me into her now. O God, quieten my family now. I'm Your servant, Father. Send..."

61 And the first thing you know, she'd say, "Bill, you know a certain thing?" Them little old black eyes are

~12~

snapping again, you know.  
“You know?”



“Yeah.” And I look at the  
baby, she’s in there, got her



blocks and the babies are playing together. What is it? It's creating an atmosphere. Hallelujah.

Brother, let me tell you brothers. The atmosphere is what does it. It's exactly right. Look, it's not the hen that hatches the egg; it's the atmosphere. Yes, sir. Is that right?

62 You put that same egg under a pup, it would—it'd hatch the chicken just the same. Put it in the incubator;

it'll bring the chicken just the same. It's the atmosphere. Hallelujah.

What we need is a Holy Ghost atmosphere (That's right.), an atmosphere where the power of God's a moving, one accord, one place, gathered together under that atmosphere of expecting God to move down and do signs and wonders. Amen. Let's move ourself up into that bracket. Step up in faith. Move

~ 15 ~

out of these three dimensions  
up into the next one.



63 Say, “Lord, I’m just believe that You’re going to pour Your blessings. I’m expecting it now. All things are moving right in. And I’m expecting to see the exceedingly, abundantly now. I’m expecting it.” And when you go...

You come down and say, “Well, I don’t know about it.” Well, see, you hurt the other person.

Now, you’re setting by one of them, you say, “O Lord, just



tear him down now. I'm just... I'm expecting great things." See? And that expectancy will get that unity among the people.

That's what happened on the day of Pentecost, what brought the Holy Ghost in the first place. They went up there and stayed ten days and nights, and they were—until they were all in one place, and with one accord, blessing God for something that they did not have. Is that right?



J. Forster

64 They was thanking God for the Holy Ghost; the Holy Ghost had never come yet. But they had It in the seed form. Like if I'd say, "Wonder if an acorn tree would grow down here?"

You'd say, "Well, I guess it would." And I'd give you an acorn.

I'd say, "I'll give you a acorn tree."

And you say, "All right, Brother Branham, we'd like to try, see if an acorn would

grow down here in my backyard.” And I’d give you the... You’d say, “I’m going to put it in the right kind of soil, just like you got up in the north and I’m going to see if it’ll grow.”

All right. Now, if you put this acorn I give you... You say, “Well, Brother Branham, you—you said you’d give me an acorn tree.”

I said, “I did.”

“Well, how do... You give me an acorn.”



~21~

“You’ve got the tree already. It’s in the seed form.”  
Is that right? You’ve got the tree already; it’s in the seed form.



65 And that's the way we have to get: in the seed form, all in one accord, one place. They was blessing God for the Holy Ghost which had never come yet. But they believed that it was, because God was going to keep His promise. And when they kept blessing God until that atmosphere got just right, then there came a sound from heaven like a rushing mighty wind and filled all the house where they were

setting. See? The atmosphere got right.

Oh, couldn't we get an atmosphere here that every crippled, every blind, every sick person, everything, all with one accord, believing until the sick... I seen it last week in Wood River, where there wasn't a person left... They just piled up the crutches, and wheelchairs, and cots. I was standing at the platform, preaching like this, and they just begin to raise



~ 24 ~

up, throw them to the corners.  
The atmosphere got right.

*54-0228A - Expectation*  
*Rev. William Marrion Branham*

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# *Voice of the Eagle*

December 4, 2021



FROM THE SERMONS OF  
**WILLIAM MARRION BRANHAM**

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